



OFFICE OF THE TOWN CLERK

| DATE | TIME | DESCRIPTION | LOCATION |
|--------|--------------|---|------------------------|
| MON. | MAY 20, 2024 | | |
| | 10:00 AM | BOARD OF HEALTH | BOARD OF HEALTH OFFICE |
| | 6:30 PM | BOARD OF FIRE ENGINEERS | 207 WEST MAIN ST. |
| TUES. | MAY 21, 2024 | | |
| | 5:30 PM | FIRE HEADQUARTERS BUILDING COMM. | LARGE CONFERENCE ROOM |
| | 6:00 PM | DOG PARK COMMITTEE | ZOOM ONLY |
| | | <u>ZOOM ID: 821 4393 8652</u> | |
| | | <u>CALL IN: 309-205-3325</u> | |
| | 6:00 PM | BOARD OF LIBRARY TRUSTEES | LIBRARY COMMUNITY ROOM |
| WED. | MAY 22, 2024 | | |
| | 6:00 PM | SCHOOL COMM./STUDENT ADVISORY COUNCIL | MHS – MEDIA CENTER |
| | 7:00 PM | SCHOOL COMMITTEE | MHS- MEDIA CENTER |
| THURS. | MAY 23, 2024 | | |
| | 6:30 PM | MILLBURY CULTURAL COUNCIL | LIBRARY CRAFT ROOM |

AGENDA NOTICES ARE POSTED:

TOWN HALL BULLETIN BOARD, POLICE STATION, OFFICE OF THE TOWN CLERK, TOWN OF MILLBURY WEB SITE, PUBLIC ACCESS CHANNEL & LIBRARY.
MEETINGS ARE TAPED AND TELEVISED THROUGH PUBLIC ACCESS.

PLEASE BE ADVISED THIS NOTICE IS ONLY FOR DATE, TIME AND LOCATION.

OML – G.L. C.30A, SS 18-25

MEETING & AGENDA NOTICE

MILLBURY BOARD OF HEALTH

DATE AND TIME: Monday, May 20, 2024 –10:00 A.M..

LOCATION: Millbury Board of Health Office Municipal Building
127 Elm Street, Millbury, MA 01527

Board of Health Members: Ron Marlborough-Chair, Jim Morin-Vice Chair,
John Dufresne -Clerk

Other Business: Transfer Station discussion

All business not reasonably anticipated to be discussed and to be added to next meeting agenda:

Next Meeting:

- 6-12-2024 3:00PM
- No July or August meetings (unless needed)

Adjourn:



2024 MAY 16 AM 11:09

**Millbury Fire Department
Board of Fire Engineers**

**207 West Main Street
Millbury, MA 01527**

**Steven M. Kosiba, Chief
Robert A. Silver, Jr., Deputy Chief
Mark C. Strom, 1st Assistant Chief
Jason D. Cadrin, 2nd Assistant Chief
Peter J. Balkus, 3rd Assistant Chief**

AGENDA

May 20, 2024

6:30 PM

MINUTES, INVOICES, MAIL, ACCOUNT BALANCES

- 6:30pm – Capt. Belhumeur & FF Krumsiek
- 6:45pm – Driving Instructor Discussion
- 7:00pm – Pump Instructor Interviews

- **MAINTENANCE – REPAIRS – PURCHASES – REPORTS**
- **OLD BUSINESS**
- **NEW BUSINESS**

Any business not reasonably anticipated to be discussed.

2024 MAY -8 PM 2:10



FIRE HEADQUARTERS BUILDING COMMITTEE

**Chairman David J. Rudge, Vice-Chairman & Clerk Richard P. Hamilton,
Maxine J. Mann, Paul T. Concemi, Bruce M. DeVault,
Brian K. Gasco, Steven P. Piscitelli, Steven M. Kosiba, Jason D. Cadrin**

MEETING AGENDA

May 21, 2024 5:30 P.M.

Town Hall Large Conference Room

- Call to Order
- Pledge of Allegiance
- Previous Minutes
- Invoices to be approved for payment
- FF&E
- Change Orders
- Update on project
- Open House/ Dedication
- Any other business not reasonably anticipated *
- Adjournment

**Other topics not reasonably anticipated by the Chair within 48 hours of the meeting*

Susan Ainsleigh, Chair/Clerk
Andrew Leighton, Member
Matthew Evans, Member
Andrea Rajotte, Member
Charles Nugent, Member

MILLBURY DOG PARK COMMITTEE AGENDA

6:00 PM TUESDAY, MAY 21, 2024
ZOOM MEETING ID: 821 4393 8652
PHONE NUMBER: 309-205-3325
<https://us06web.zoom.us/j/82143938652>

2024 MAY 16 AM 11:07

1. Welcome new member – Charles Nugent
2. Meeting Minutes: *March 19, 2024*
3. Financial Report
 - Treasurer's Report (\$12,847.01 as of 05/07/24)
 - Friends of the Dog Park Treasurer's Report (\$6,071.41 as of 1/09)
 - Number of Registered Tags –
 - **2024 – 78 tags as of 5/14/24**
 - 2023 – 174 tags as of 1/10/24
 - (2022 – 186 tags. 2021 – 224 tags. 2020 – 219 tags, 2019 - 288 tags)
 - Invoices:
4. Maintenance Schedule –
 - Discussion - Seasonal Worker (schedule for 2024 season) Worker scheduled to start week of 5/13/24.
 - Need to make schedule for board weekend trash/clean up*
5. Miscellaneous –
 - a. June 18th Meeting – need to reschedule due to TH development training for employees
6. Fundraising: *Spring 2024*
 - Swim Day – need to schedule and Stephanie will create flyers
 - Yard Sale
 - Golf Tournament
 - Banners/Stickers
7. Incidents –
8. Unanticipated Business
9. Adjournment

Next Meeting – To be determined

TOWN OF MILLBURY
CLERK
2024 MAY 16 PM 2:52
MAY 16 2024

**Town of Millbury
Library Board of Trustees
Millbury Public Library
Tuesday, May 21, 2024 – 6:00PM
Location: Millbury Public Library - Community Room**

Current Membership:

Eric Boll
Keith St. Denis
Linda Gosselin
Christine Brady
Carol Burke
Susan Copeland
Christine Fintzel

Agenda

1. Call to Order
2. Formation of Board and Election of Officers 5 min
3. Minutes 5 min
4. Citizen Forum 5 min
5. Director's Report 15 min
6. Children/YA Report 10 min
7. Invoice Payment Review and Approval 5 min
8. Subcommittee Assignments and Updates 25 min
 - a. Facilities Subcommittee
 - b. Technology Subcommittee
 - c. Endowment Subcommittee
 - d. Policy Review Subcommittee
9. Old Business 20 min
 - a. Update to the Patron Conduct Policy

- | | |
|--|-------|
| 10. Other Topics Not Anticipated to be Discussed | 5 min |
| 11. What We've Been Reading | 5 min |
| 12. Adjournment | |



Millbury Public Schools School Committee

-Special Session-
with the Millbury Jr./Sr. High School
Student Advisory Council

Jennifer Nietupski, *Chairperson*
Christopher Wilbur, *Vice-Chair*
Jessica Bristol
Sarah Murray
Kristen Birch

Wednesday, May 22, 2024
Millbury Memorial Jr./Sr. High School
Library / Media Center, 6:00 PM

Agenda

1. New Business

- a. Feedback on the Student Experience
- b. Upcoming Projects (fountain replacements, school furniture updates, & exterior door replacements)
- c. Consideration of Later School Start Times - Continued
- d. Set Date for Next School Committee / Student Advisory Council Meetings

2. Adjourn



Millbury Public Schools School Committee

-Regular Session-
Wednesday, May 22, 2024
Jr./Sr. High School Media Center
7:00 PM

Jennifer Nietupski, *Chairperson*
Christopher Wilbur, *Vice-Chair*
Jessica Bristol
Sarah Murray
Kristen Birch

Agenda

1. Review and Approval of Meeting Minutes - *Vote Requested*

- a. The Committee will consider accepting the Special Session meeting minutes of May 7, 2024
- b. The Committee will consider accepting the Regular Session meeting minutes of May 8, 2024.
- c. The Committee will consider accepting the Executive Session meeting minutes of May 8, 2024.

2. Report of the Administration

- a. Report of the Student Council
- b. Millbury Music & Performing Arts: Year-in-Review
- c. Spring Safety Update with SRO Keith Gasco

3. Finance and Operations

- a. Fiscal Year 2022 End-of-Year Financial Report - *Vote Requested*
- b. Assabet Valley Collaborative Fiscal Year 2025 Tuition, Service, and Transportation Rates

4. Unfinished Business

- a. Raymond E. Shaw School Construction Project: Timeline for Completion and Budget Status
- b. Windle Field Tennis/Pickleball Court Project Update

5. New Business

- a. Review and Approval of Contract with Assistant Superintendent Richard Bedard, Jr. - *Vote Requested*
- b. Proposed Creation of SWCEC Facilities Funding Account - *Vote Requested*

6. Executive Session

- a. The Committee will consider moving into Executive Session in accordance with MGL Chapter 30A, §21(a)4 to discuss the deployment of security personnel and strategies.

7. Adjourn

Next Meeting: June 12, 2024 at 7:00PM Jr./Sr. High School Media Center

The listing of agenda items are those reasonably anticipated by the Chairperson to be discussed at this meeting, which will be held in person on the date and time listed above. The public will additionally have options to observe this meeting by viewing it on Millbury's Public Access Channel (<https://www.millburypublicaccess.com>, Charter 192 & Verizon 24).

Not all items listed may, in fact, be discussed and other items not listed may be addressed to the extent permitted by law.



TOWN OF MILLBURY

MEETING & AGENDA NOTICE

Millbury Cultural Council

Name of: Board/Committee/Commission

Carolyn Pappas, Ann Raymond, Jose Casares, Sierra Ryan, Molly Brown, Ainsley Watt, Judith Murphy

Committee Members:

Date of Meeting: 5/23/2024

Time of Meeting: 6:30 pm

Location of Meeting: Millbury Public Library - Craft Room

Meeting Type: Regular

☒

Special

☐

Emergency

☐

(Please Check Appropriate Box)

AGENDA TOPICS

Approval of previous minutes

Sign remaining grant agreement

Vote on FY 2025 officers

Vote on council priorities for next fiscal year

Recruitment of new members

Topics not anticipated to be discussed.

Signature of Chair Person or Clerk:

Carolyn Pappas

This notice is in accordance with the Open Meeting Law



COMMISSION CHAIRMAN
RICHARD DAY

THE COMMONWEALTH OF MASSACHUSETTS
STATE RECLAMATION & MOSQUITO CONTROL BOARD
**CENTRAL MASSACHUSETTS
MOSQUITO CONTROL PROJECT**
111 Otis Street, Northborough, MA 01532 - 2414
Telephone (508) 393-3055 • Fax (508) 393-8492
www.cmmcp.org



EXECUTIVE DIRECTOR
TIMOTHY MCGLINCHY

June, 2024

Town of Millbury
Board of Health
Millbury, MA 01527

Central Massachusetts Mosquito Control Project personnel will be in your community to respond to residents' concerns about mosquitoes in their area on the following dates in June:

June 4, 11, 18, 25

Any of the above dates are tentative, and all dates are subject to change due to weather conditions, mosquito populations, mosquito virus activity and/or special event spraying. This program will shut down when cool night time temperatures become predominant in the area. A detailed notice about our spray schedule is posted on the CMMCP phone system after 3:30 p.m. each day, and it is also listed on our website at <http://www.cmmcp.org>, click the "2024 Spray Schedule" button on the right.

Requests for service may be recorded by calling the CMMCP office at (508) 393-3055 between 7:00 AM - 3:30 PM, Monday through Friday, or logging on to <http://www.cmmcp.org>. Results of these requests may initiate an application of mosquito insecticides to defined, site-specific areas of town. Such an application may be accomplished by using truck mounted equipment depending on the extent of the application.

Per 333CMR13.03(1)(a): "Wide Area Applications of pesticides and mosquito control applications of pesticides approved by the State Reclamation and Mosquito Control Board shall not be made to private property which has been designated for exclusion from such application by a person living on or legally in control of said property." For more information please check: <http://www.cmmcp.org> and click the "No Spray Info" button on the right.

Please list this information in the local newspapers and on the local cable access channels if possible. Thank you for your assistance.

Sincerely,

Timothy McGlinchy

Executive Director

cc: City/Town Clerk
Police Department

RECEIVED
MAY 17 2024
MILLBURY BOARD OF HEALTH